



KAPPA EPSILON LAMBDA EDUCATION FOUNDATION, INC.

“Building Bonds Through Education to Promote Personal Development”

2026 ACADEMIC ACHIEVEMENT SCHOLARSHIPS

Knowing the importance of the intellectual in all matters pertaining to the advancement of mankind, the founders of Alpha Phi Alpha Fraternity, Inc. made SCHOLARSHIP (educational advancement) one of the significant principles of the Fraternity. In keeping with this principle and to increase the awareness of the importance of education, the Kappa Epsilon Lambda Education Foundation, Inc. is issuing this notice of scholarships availability to qualified applicants.

Category 1: KELEF General Scholarships: ELIGIBILITY FOR APPLICANTS

- a. Must be a resident of Prince George’s County.
- b. Must be a graduating High School Senior who has applied for admission to a Community College or Four-Year College/University.
- c. Must have a minimum of a 2.2 cumulative grade point average on a 4.0 scale.

Category 2: KELEF County Council District 8 Scholarships: ELIGIBILITY FOR APPLICANTS

- a. Must be either reside in or attend school in Prince George’s County Council District 8.
- b. Must be a graduating High School Senior who has applied for admission to a Community College or Four-Year College/University **OR** currently enrolled in a Community College or Four-Year College/University (includes undergraduate or graduate).
- c. Must have a minimum of a 2.2 cumulative grade point average on a 4.0 scale.

APPLICATION PROCEDURE

High School students must work with Guidance Counselors to complete the attached application forms. College students may complete the application form on their own. Students must turn in a complete application packet. Application packets consist of the following:

- a. Scholarship Application.
- b. An official school transcript with a seal.
- c. A copy of their latest report card.
- d. An essay of not more than 500 words (typed and double-spaced) on *“Why have you chosen to study a specific subject or pursue a certain career?”* Please put the student’s name on each page and number the pages. The paper should be in the APA writing format (apastyle.apa.org).
- e. Two letters of recommendation (for high school students, one must be from a Guidance Counselor).
- f. Resume (not more than two pages).

If any portion of the scholarship package is missing, the applicant may be disqualified. Please contact us at scholarship@kelef1906.org with additional questions.

A panel of The Kappa Epsilon Lambda’s Education Foundation, Inc.’s members will review the applications. Only finalists for awards will be interviewed. The panel will select the winner(s) from the group of finalists.

DEADLINE: ALL MATERIALS MUST BE POSTMARKED BY MARCH 13, 2026

MAIL COMPLETED APPLICATION PACKETS TO:

EMAIL COMPLETED APPLICATION PACKETS TO:

**Scholarships Committee
Kappa Epsilon Lambda Education Foundation, Inc.
PO Box 7485
Largo, MD 20792-7485**

OR

SCHOLARSHIP@KELEF1906.ORG



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2026 SCHOLARSHIP APPLICATION

(Please type or print clearly in black ink. Incomplete applications will be disqualified.)

NAME: _____

LAST

FIRST

MIDDLE

ADDRESS: _____

CITY

STATE

ZIP CODE

TELEPHONE NUMBER: _____ CELL PHONE: _____

EMAIL ADDRESS: _____

HIGH SCHOOL or COLLEGE: _____

GPA: _____

DATE OF GRADUATION: _____

SAT/ACT SCORES (High School only):

READING: _____ MATH: _____ WRITING: _____

DATE TAKEN: _____

HONORS AND AWARDS RECEIVED IN HIGH SCHOOL or COLLEGE (Indicate Year):

NAME AND LOCATION OF COLLEGES OR UNIVERSITIES YOU HAVE APPLIED TO (HIGH SCHOOL ONLY):

FIRST CHOICE: _____

SECOND CHOICE: _____

INTENDED MAJOR: _____

PO Box 7485
Largo, MD 20792-7485

<https://www.kelef1906.org>



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2026 SCHOLARSHIP APPLICATION

(Please type or print clearly in black ink. Incomplete applications will be disqualified.)

AFFILIATIONS AND LEADERSHIP POSITIONS:

(Please type or print clearly in black ink. Incomplete applications will be disqualified.)

ORGANIZATION(S) POSITION(S) HELD

EXTRACURRICULAR ACTIVITIES, HOBBIES, SPECIAL INTERESTS:

EMPLOYMENT: (INDICATE YEAR)

APPLICANT RESIDES WITH: _____

RELATIONSHIP: _____

It is your responsibility to give your Guidance Counselor a support application. Forms must be completed and sent to:

SCHOLARSHIP@KELEF1906.ORG

OR

**Kappa Epsilon Lambda Education Foundation, Inc.
PO Box 7485
Largo, MD, 20792**

by the deadline date of **MARCH 13, 2026**. If any portion of this scholarship package is not postmarked by this date, you will be disqualified.

CERTIFICATION: I certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and are made in good faith.

Signature: _____ Date: _____

***Members of the KELEF, Inc., their spouses and their children are not eligible to apply.**

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2026 SCHOLARSHIP APPLICATION

(Please type or print clearly in black ink. Incomplete applications will be disqualified.)

(HIGH SCHOOL ONLY)

GUIDANCE COUNSELOR’S STATEMENT OF SUPPORT

(Please type or print clearly in black ink. Incomplete applications will be disqualified.)

APPLICANT’S NAME: _____

SCHOOL: _____

GUIDANCE COUNSELOR’S NAME: _____

- 1. Please attach a copy of the student/s transcript to verify grade point average and a copy of the 2nd quarter report card. Student’s grade point average _____(based on a four-point scale)

Applications without transcripts and a 2nd quarter report card will not be considered.

- 2. Please list academic honors or awards received by the applicant (indicate year):

- 3. Please rate the student in the following areas (*place an x for the rating that applies*)

| Categories | Poor | Fair | Good | Outstanding |
|------------------------|------|------|------|-------------|
| Attendance | | | | |
| Effort | | | | |
| Work’s Independently | | | | |
| Responsible | | | | |
| Works Well With Others | | | | |
| Communication Skills | | | | |

- 4. Comments:

Important: Application packet must be postmarked by **MARCH 13, 2026** for the applicant to be eligible. If any part of the scholarship package is not provided, the applicant will not be considered.

Signature: _____ Date: _____

School phone number: _____